

## السادة أعضاء جمعية رجال الأعمال المصريين الأفارقة المحترمين

تحية طيبة وبعد،،

استكمالاً للجهود والأنشطة المعمول بها والعلاقات المتميزة التي تربط جمعية رجال الأعمال المصريين الأفارقة بشركائها الاستراتيجيين والذي تحرص فيه بعض الجهات الخارجية على التعاون مع الجمعية وأعضائها فقد ورد إلينا من سفارة سريلانكا هذه الفرصة الاستثمارية من شركة الأدوية الحكومية في سريلانكا.

مرفق المنشور

وتفضلوا بقبول فائق الاحترام،

رئيس مجلس إدارة جمعية  
رجال الأعمال المصريين الأفارقة



د/ يسري الشرقاوي

جمعية رجال الأعمال المصريين الأفارقة  
مشهرة برقم 11455 لسنة 2021  
Egyptian African Businessmen's Association  
11455/2021

الأمين العام لجمعية  
رجال الأعمال المصريين الأفارقة

مصطفى الأمير

م مصطفى الامير



# PROCUREMENT NOTICE - GLOBAL

## STATE PHARMACEUTICALS CORPORATION OF SRI LANKA

The Chairman, Departmental Procurement Committee of the State Pharmaceuticals Corporation of Sri Lanka will receive sealed bids for supply of following items to the Ministry of Health.

Bid Number	Closing Date & Time	Item Description	Date of issuing of Bid Documents	Non-refundable Bid Fee (LKR)
DHS/L/WW/115/24	06.01.2025	Salivary genomic DNA Collection solution kit & Buccal DNA collection swab for HLA Genotyping applications +/- preservative media	26.11.2024	3,000/- + tax
DHS/SS/WW/136/25	06.01.2025	Self expanding covered tracheal stents, silicone tracheal stents	26.11.2024	12,500/- + tax
DHS/SA/WW/53/23	07.01.2025 @ 09.00 a.m.	Endotracheal tube	26.11.2024	3,000/- + tax
DHS/SA/WW/150/24	07.01.2025 @ 09.00 a.m.	Aortic Perfusion Cannula, angled with a suture ring	26.11.2024	3,000/- + tax
DHS/SA/WW/153/25	07.01.2025 @ 09.00 a.m.	Diameter Drill Wire	26.11.2024	3,000/- + tax
DHS/SA/WW/154/25	07.01.2025 @ 09.00 a.m.	Orthopaedic Consumable Items	26.11.2024	3,000/- + tax
DHS/SA/WW/155/25	07.01.2025 @ 09.00 a.m.	Surgical Dressings and related items	26.11.2024	20,000/- + tax
DHS/SA/WW/156/25	07.01.2025 @ 09.00 a.m.	Fully automated disposable Biopsy Gun with needle 18G	26.11.2024	3,000/- + tax
DHS/SA/WW/157/25	07.01.2025 @ 09.00 a.m.	Blood Lines Set	26.11.2024	3,000/- + tax
DHS/SA/WW/158/25	07.01.2025 @ 09.00 a.m.	Cardiovascular Patch & Membrane	26.11.2024	3,000/- + tax
DHS/SA/WW/159/25	07.01.2025 @ 09.00 a.m.	Threaded Guide Wire	26.11.2024	3,000/- + tax
DHS/SA/WW/160/25	07.01.2025 @ 09.00 a.m.	Pressure Monitoring Kit - Single Dome	26.11.2024	3,000/- + tax

Bids should be prepared as per the particulars given in the Bidding Documents available to prospective bidders on working days between 0930 hours to 1500 hours at the **State Pharmaceuticals Corporation of Sri Lanka, Head Office, Administration Department, "Mehewara Piyasa" 16<sup>th</sup> Floor, No. 41, Kirula Road, Colombo 5**. These could be purchased on cash payment of a non-refundable Bidding document Fee per set as mentioned above. Offers received without enclosing original payment receipt are liable to be rejected.

Wherever necessary potential bidder/bidders should get registered in terms of the Public Contract Act No.3 of 1987 before collecting the Bidding Documents and also should get the contract registered after the tender is awarded. All Bids should be accompanied by a Bid Bond as specified in the Bidding Documents.

Sealed Bids may be sent by post under registered cover or may be personally deposited in the box available for this purpose at Administration Department of the State Pharmaceuticals Corporation at "Mehewara Piyasa" 16<sup>th</sup> Floor, No. 41, Kirula Road, Colombo 5, Sri Lanka.

**Bids will be closed at the Head office of the State Pharmaceuticals Corporation on the dates and time mentioned above and will be opened immediately thereafter.** Bidders or their authorized representatives will be permitted to be present at the time of opening of Bids.

Bidding Documents are being sent to Sri Lanka missions abroad and foreign missions in Sri Lanka.

CHAIRMAN -PROCUREMENT COMMITTEE  
STATE PHARMACEUTICALS CORPORATION OF SRI LANKA  
"MEHEWARA PIYASA", 16<sup>TH</sup> FLOOR, NO. 41, KIRULA ROAD,  
COLOMBO 5.  
SRI LANKA.

TELEPHONE : 00 94-11- 2335008  
FAX : 00 94-11- 2582495  
E-MAIL : [mgrsurgical@spc.lk](mailto:mgrsurgical@spc.lk)

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GENERAL MANAGER- STATE PHARMACEUTICALS CORPORATION  
On behalf of  
CHAIRMAN DEPARTMENTAL PROCUREMENT COMMITTEE  
STATE PHARMACEUTICALS CORPORATION OF SRI LANKA  
"MEHEWARA PIYASA", 16<sup>TH</sup> FLOOR,  
NO. 41, KIRULA ROAD,  
COLOMBO 5.  
SRI LANKA

TO : D.G.M. (HUMAN RESOURCES & ADMINISTRATION)  
FROM : D.G.M. -PROCUREMENT & IMPORTS (S)  
DATE : .11.2024

**WORLD WIDE TENDERS (DPC)**

Please insert the annexed advertisement in the "Sunday Observer" of 24<sup>th</sup> November 2024.  
Further, tender details are tabulated as follows;

Unit	Bid Number
Lab	DHS/L/WW/115/24
Surgical Annual	DHS/SS/WW/136/25
Surgical Special	DHS/SA/WW/53/23,DHS/SA/WW/150/24,DHS/SA/WW/153/25,DHS/SA/WW/154/25 DHS/SA/WW/155/25,DHS/SA/WW/156/25,DHS/SA/WW/157/25,DHS/SA/WW/158/25 DHS/SA/WW/159/25,DHS/SA/WW/160/25

The advertisement should occupy the minimum space possible and appear in a prominent place in the newspaper.

Also please arrange to publish same in SPC Web Site & the Government Gazette.

**MANAGER IMPORTS  
SURGICAL**

**Cc: Manager-Information -**  
Please arrange to publish by Chamber of Devices & SPC Web Site.

**MEMORANDUM**

TO : MANAGER ADMINISTRATION  
FROM : PROCUREMENT OFFICER –SURGICAL SPECIAL  
DATE :

**WORLD WIDE TENDER NOS.;**

**DHS/SS/WW/136/25 CLOSING ON 06.01.2025 AT 0900 HOURS**

The above Tender was published in the "Sunday Observer" of 24<sup>TH</sup> November 2024.

The tender forms to be available at the counter for sale on working days from 26.11.2024

The closing date of this tender is 06<sup>TH</sup> January 2025.

Please make necessary arrangements with Internal Audit Dept. to provide a sealed tender box with markings **DHS/SS/WW/136/25** opening at 09.00 a.m. on 06.01.2025.

Seating accommodation for approximately 25 representatives and a public address system for the reading of the prices will also be necessary please.

**PROCUREMENT OFFICER  
SURGICAL SPECIAL**

CC: DGM (Technical & Laboratory)  
DGM (Finance)  
Asst. Manager Procuring Unit  
Internal Auditor  
Receptionist - **Non-refundable Bid document fee as per Annex-I**  
File

-/CS

## **MEMORANDUM**

TO : MANAGER ADMINISTRATION  
FROM : PROCUREMENT OFFICER –SURGICAL ANNUAL  
DATE :

### **WORLD WIDE TENDER NOS.;**

**DHS/SA/WW/53/23,DHS/SA/WW/150/24,DHS/SA/WW/153/25,DHS/SA/WW/154/25  
DHS/SA/WW/155/25,DHS/SA/WW/156/25,DHS/SA/WW/157/25,DHS/SA/WW/158/25  
DHS/SA/WW/159/25,DHS/SA/WW/160/25 CLOSING ON 07.01.2025 AT 0900 HOURS**

The above Tender was published in the "Sunday Observer" of 24<sup>th</sup> November 2024.

The tender forms to be available at the counter for sale on working days from 26.11.2024

The closing date of this tender is 07<sup>th</sup> January 2025.

Please make necessary arrangements with Internal Audit Dept. to provide a sealed tender box with markings  
**DHS/SA/WW/53/23,DHS/SA/WW/150/24,DHS/SA/WW/153/25,DHS/SA/WW/154/25  
DHS/SA/WW/155/25,DHS/SA/WW/156/25,DHS/SA/WW/157/25,DHS/SA/WW/158/25  
DHS/SA/WW/159/25,DHS/SA/WW/160/25** opening at 09.00 a.m. on 07.01.2025.

Seating accommodation for approximately 25 representatives and a public address system for the reading of the prices will also be necessary please.

### **PROCUREMENT OFFICER (Surgical/Annual)**

CC: DGM (Technical & Laboratory)  
DGM (Finance)  
Asst. Manager Procuring Unit  
Internal Auditor  
Receptionist - **Non-refundable Bid document fee as per Annex-I**  
File

-/CS

**MEMORANDUM**

TO : MANAGER ADMINISTRATION  
FROM : PROCUREMENT OFFICER –SURGICAL LAB  
DATE :

**WORLD WIDE TENDER NOS.;**

**DHS/L/WW/115/24 CLOSING ON 06.01.2025 AT 0900 HOURS**

The above Tender was published in the "Sunday Observer" of 24<sup>TH</sup> November 2024.

The tender forms to be available at the counter for sale on working days from 26.11.2024

The closing date of this tender is 06<sup>TH</sup> January 2025.

Please make necessary arrangements with Internal Audit Dept. to provide a sealed tender box with markings **DHS/SS/WW/136/25** opening at 09.00 a.m. on 06.01.2025.

Seating accommodation for approximately 25 representatives and a public address system for the reading of the prices will also be necessary please.

**PROCUREMENT OFFICER  
SURGICAL LAB**

CC: DGM (Technical & Laboratory)  
DGM (Finance)  
Asst. Manager Procuring Unit  
Internal Auditor  
Receptionist - **Non-refundable Bid document fee as per Annex-I**  
File

-/CS

TO : THE RECEPTIONIST  
FROM : PROCUREMENT OFFICER  
DATE : 2024

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**WORLD WIDE TENDER NO.:**

Unit	Bid Number
Lab	DHS/L/WW/115/24
Surgical Annual	DHS/SS/WW/136/25
Surgical Special	DHS/SA/WW/53/23,DHS/SA/WW/150/24,DHS/SA/WW/153/25,DHS/SA/WW/154/25 DHS/SA/WW/155/25,DHS/SA/WW/156/25,DHS/SA/WW/157/25,DHS/SA/WW/158/25 DHS/SA/WW/159/25,DHS/SA/WW/160/25

Reference above, the tenders to be issued from 26.11.2024.

Any person who acts as an agent or sub agent, representative or nominee for and on behalf of any tenderer to register in the Registrar of companies.

Therefore not to issue document without a copy of registration with the Dept. of Registrar of companies.

**Non-refundable Bidding Document Fee as per Annex-1**

**PROCUREMENT OFFICER**

CC : DGM (Finance)



**TO : MANAGER INFORMATION**

FROM : DEPUTY GENERAL MANAGER-P & I (S)

DATE :

**WORLDWIDE TENDER NOS.**

**DPC-SURGICAL SPECIAL ITEMS (02)- D**

Unit	Bid Number
Lab	DHS/L/WW/115/24
Surgical Annual	DHS/SS/WW/136/25
Surgical Special	DHS/SA/WW/53/23,DHS/SA/WW/150/24,DHS/SA/WW/153/25,DHS/SA/WW/154/25 DHS/SA/WW/155/25,DHS/SA/WW/156/25,DHS/SA/WW/157/25,DHS/SA/WW/158/25 DHS/SA/WW/159/25,DHS/SA/WW/160/25

We send herewith 02 tender documents and a Data Traveller which includes the details of the above worldwide tender.

Please make arrangements to insert these details in our web site, Chamber of Devices and also E-mail to following address.

After including same please return the Data Traveller.

[dg-pfd@treasury.gov.lk](mailto:dg-pfd@treasury.gov.lk)

[srilanka@dsl.net.pk](mailto:srilanka@dsl.net.pk)

[commercalsec@gmail.com](mailto:commercalsec@gmail.com)

[dgea@mea.gov.lk](mailto:dgea@mea.gov.lk)

[com.colombo@mea.gov.in](mailto:com.colombo@mea.gov.in)

[com2.colombo@mea.gov.in](mailto:com2.colombo@mea.gov.in)

[postmaster@health.gov.lk](mailto:postmaster@health.gov.lk)

**DEPUTY GENERAL MANAGER  
PROCUREMENT & IMPORTS -S**